

"Knight of Champions"

Norwell High School - Marching Invitational

September 19, 2020 at 5:00 pm
1100 E US 224 / Ossian, IN 46777



ENTRY FORM

SCHOOL NAME: _____

ADDRESS: _____

BAND NAME: _____

DIRECTOR: _____

DIRECTOR EMAIL: _____ DIRECTOR CELL: _____

ASSISTANT DIRECTOR(S): _____

DRUM MAJORS: _____

2019 SHOW TITLE: _____ ADDITIONAL STAFF (please list caption):

| | | |
|---------------------|-------|-------|
| MUSICAL SELECTIONS: | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |

RECENT HONORS: _____

NUMBER OF BUSES: _____ NUMBER OF TRUCKS/SUPPORT VEHICLES: _____

ENTRY FEE: \$200
ENTRY FEE AFTER Aug 31: \$250

Make checks payable to: *Norwell Band Boosters*

MAIL TO: PO Box 625
Ossian, IN 46777

ISSMA CLASSIFICATION

- OPEN A
- OPEN B
- OPEN C
- OPEN D
- SCHOLASTIC A
- SCHOLASTIC B

CONTACT INFORMATION

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