

# "Knight of Champions"

## Norwell High School - Marching Invitational

September 18, 2021 at 5:00 pm  
1100 E US 224 / Ossian, IN 46777



### ENTRY FORM

SCHOOL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

BAND NAME: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_

DIRECTOR EMAIL: \_\_\_\_\_ DIRECTOR CELL: \_\_\_\_\_

ASSISTANT DIRECTOR(S): \_\_\_\_\_

DRUM MAJORS: \_\_\_\_\_

2021 SHOW TITLE: \_\_\_\_\_ ADDITIONAL STAFF (please list caption):

MUSICAL SELECTIONS:	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

RECENT HONORS: \_\_\_\_\_

NUMBER OF BUSES: \_\_\_\_\_ NUMBER OF TRUCKS/SUPPORT VEHICLES: \_\_\_\_\_

**ENTRY FEE: \$200**  
**ENTRY FEE AFTER Aug 31: \$250**

Make checks payable to: *Norwell Band Boosters*

MAIL TO: PO Box 625  
Ossian, IN 46777

#### ISSMA CLASSIFICATION

- OPEN A
- OPEN B
- OPEN C
- OPEN D
- SCHOLASTIC A
- SCHOLASTIC B

#### CONTACT INFORMATION

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